

# AGENDA

## GOVERNING BOARD REGULAR MEETING

### ARARAT CHARTER SCHOOL

6555 Sylmar Ave., Van Nuys

**November 14, 2015**

9:30 AM

### *Regular Meeting*

#### **INSTRUCTIONS FOR PRESENTATIONS TO THE BOARD BY PARENTS AND CITIZENS**

The Ararat Charter School (“School”) welcomes your participation at the School’s Board meetings. The purpose of a public meeting of the Governing Board (“Board”) is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope that you will visit these meetings often. Your participation assures us of continuing community interest in our School. To assist you in the ease of speaking/participating in our meetings, the following guidelines are provided.

1. Agendas are available to all audience members at the door to the meeting.
2. “Request to Speak” forms are available to all audience members who wish to speak on any agenda items or under the general category of “Oral Communications.”
3. “Oral Communications” is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond or take action. These presentations are limited to three (3) minutes and total time allotted to non-agenda items will not exceed fifteen (15) minutes. The Board may give direction to staff to respond to your concern or you may be offered the option of returning with a citizen-requested item.
4. With regard to items that are on the agenda, you may specify that agenda item on your blue request form and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
5. When addressing the Board, speakers are requested to state their name and address from the podium and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda. Once such an item is properly agendized and publicly noticed, the Board can respond, interact, and act upon the item.

#### **Americans with Disabilities**

The Ararat Charter School adheres to the Americans with Disabilities Act. Should you require special accommodations, or more information about accessibility, please contact us at least 48 hours in advance at 818-994-2904, or [agharibi@araratcharterschool.com](mailto:agharibi@araratcharterschool.com).

All efforts will be made for reasonable accommodations.

**I. OPEN SESSION**

**A. CALL TO ORDER:**

Meeting was called to order by Board Secretary, Dr. Silva Karayan at \_\_\_\_ am.

**B. ROLL CALL**

	Present	Absent
Shakeh Avakian	<input type="checkbox"/>	<input type="checkbox"/>
Marlena Gonzalez	<input type="checkbox"/>	<input type="checkbox"/>
Lorena Gonzalez	<input type="checkbox"/>	<input type="checkbox"/>
John Henderson	<input type="checkbox"/>	<input type="checkbox"/>
Sylva Karayan	<input type="checkbox"/>	<input type="checkbox"/>
Berjouhi Koukeyan	<input type="checkbox"/>	<input type="checkbox"/>
Hermine Mahseredjian	<input type="checkbox"/>	<input type="checkbox"/>
Aret Oz	<input type="checkbox"/>	<input type="checkbox"/>
Mayra Perez	<input type="checkbox"/>	<input type="checkbox"/>

**C. APPROVAL OF MINUTES OF BOARD MEETING OF SEPTEMBER 19, 2015**

Moved by: \_\_\_\_\_ Seconded by: \_\_\_\_\_ Vote: \_\_\_\_\_

**II. COMMUNICATIONS**

**A. ORAL COMMUNICATIONS:**

*Non-agenda items: no individual presentation shall be for more than three (3) minutes and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations and no action can be taken. However, the Board may give direction to staff following a presentation.*

**B. FOR INFORMATION: CHAIRPERSON’S REPORT. (Attachment)**

- 1. Update Regarding the Leasing/Purchasing and Financing a Facility**
- 2. Update on WASC Accreditation**
- 3. Annual Board Re-Organization**
- 4. Update on the Diversity plan**

**C. FOR INFORMATION: PRINCIPAL’S REPORT. (Attachment)**

*This is a presentation of information that has occurred since the previous Board meeting. (Per attached report)*

- 1. Update on Calendar of Events**
- 2. Update on School Activities**
- 3. Update on Audits, Review, & Mandated Reporting**
- 4. Update on Facilities**

**D. FOR INFORMATION: FINANCIAL REPORT**

*This is an update from what has transpired since the last board meeting.*

- 1. Budget to Date Update.** Budget to date update and report from Edtec
- 2. Budget implications on special education option**

**III. CONSENT AGENDA ITEMS**

*All matters listed under the consent agenda are considered by the Board to be routine and will be approved/enacted by the Board in one motion in the form listed below. Unless specifically requested by a Board member for further discussion or removed from the agenda, there will be no discussion of these items prior to the Board votes on them. The Principal recommends approval of all consent agenda items.*

**Approval of Consent Agenda**

Motion by:  
Seconded by:  
Vote:

**IV. ACTION ITEMS**

**A. Approval is Requested for Title III Local Educational Agency budget plan in the amount of \$20,819**

**Recommend approval**

Motion by:  
Seconded by:  
Vote:

**V. INFORMATION ITEMS/POSSIBLE ACTION:**

- A. Update on Schools Share of Co-Location Computer Lab Intrusion Alarm Installation for \$1300**
- B. Update on Paychex Software Cost for Tracking Staff Sick Days and Vacation Days Electronically**
- C. Update on Breakfast in the Classroom at ACS2 (Erwin Campus)**
- D. Options for Special Education 2016-2017**
- E. Review of 2015-2016 Educator Cost Effectiveness Expenditure Plan**
- F. IPADS vs. Chromebooks**
- G. Update on the Possibility of Purchasing 12 Two-Way Radios**
- H. Association Update**

**VI. CLOSED SESSION**

*Adjourned to Closed Session at \_\_\_\_\_ to consider and/or take action upon any of the following items:*

**Public Employee Employment (G.C. 54957)**

Title:

- **Certificated Personnel Update-Kindergarten, Long Term Sub-Jan -June**
- **Certificated/Management Update**
- **Board Re-organization update**

**VII. PUBLIC SESSION – REPORT OUT OF CLOSED SESSION**

The Governing Board will report out any action taken in closed session, if any.

The meeting was reconvened to open session at \_\_\_\_\_ .

**V. FUTURE AGENDA ITEMS**

*The Board will consider items for future Board Meeting Agendas.*

**VI. NEXT BOARD MEETING DATE:**

December 19, 2015, 9:30 am at the ACS 1 Campus

**VII. ADJOURNMENT**

The meeting was adjourned at \_\_\_\_\_