



AGENDA



GOVERNING BOARD MEETING ARARAT CHARTER SCHOOL

September 15, 2022

6:30 pm

Regular Meeting

Ararat Charter School is inviting you to a scheduled Zoom meeting.

Topic: ACS Governing Board Meeting

Time: Sep 15, 2022, 06:30 PM Pacific Time (US and Canada)

Join Zoom Meeting

<https://us06web.zoom.us/j/81574877980>

Meeting ID: 815 7487 7980

One tap mobile

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+1 301 715 8592 US (Washington DC)

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Meeting ID: 815 7487 7980

Find your local number: <https://us06web.zoom.us/j/81574877980>

Members of the public who wish to comment during the Board meeting may use the "raise hand" tool on the Zoom platform. Individual comments will be limited to three (3) minutes. If an interpreter is needed for comments, they will be translated to English, and the time limit shall be six (6) minutes. The Governing Board may limit the total time for public comment to a reasonable time.

The Board reserves the right to mute or remove a member of the public if comments or actions disrupt the Board meeting.

Access to Board Materials: A copy of the written materials, which will be submitted to the School's Governing Board, may be reviewed by any interested persons on Ararat Charter School's website along with this agenda following the posting of the agenda at least 72 hours in advance of this meeting.

Disability Access: Requests for disability-related modifications or accommodations to participate in this public meeting should be made 24 hours prior to the meeting by calling (818) 994-2904 or info@araratcharterschool.com. All efforts will be made for reasonable accommodations. The agenda and public documents can be modified upon request as required by Section 202 of the Americans with Disabilities Act.

Instructions for Presentations to The Board by Parents and Citizens

The Ararat Charter School ("School") welcomes your participation at the School's Board meetings. The purpose of a public meeting of the Governing Board ("Board") is to conduct the affairs of the School in public. We are pleased that you are in attendance and hope you will visit these meetings often. Your participation assures us of continuing community interest in our School. The following guidelines are provided to assist you in the ease of speaking/participating in our meetings.

1. Agendas and all relevant documents are available to all audience members at the meeting.
2. "Request to Speak" forms are available to all audience members who wish to speak on any agenda or non-agenda items.
3. "Oral Communications" is set aside for members of the audience to raise issues that are not specifically on the agenda. However, due to public meeting laws, the Board can only listen to your issue, not respond, or take action. These presentations are limited to three (3) minutes, and the total time allotted to non-agenda items. The Board may give direction to staff to respond to your concern, or you may be offered the option of returning with a citizen-requested item.
4. With regard to items that are on the agenda, you may specify that agenda item on your "Request to Address the Board" form, and you will be given an opportunity to speak for up to three (3) minutes when the Board discusses that item.
5. When addressing the Board, speakers are requested to state their name and address and adhere to the time limits set forth.
6. Citizens may request that a topic related to school business be placed on a future agenda. Once such an item is appropriately agendized and publicly noticed, the Board can respond, interact, and act upon the item.

I. OPEN SESSION

- a. **Call to Order**
- b. **Roll Call**

II. APPROVAL OF GOVERNING BOARD FINDINGS PURSUANT TO GOVERNMENT CODE SECTION 54953(e)

The Charter School Governing Board determines, in accordance with Government Code Section 54953(e)(1)(B), that meeting in person would present imminent risks to the health or safety of attendees. Pursuant to Government Code Section 54953(e)(3), the Board has also reconsidered the circumstances of the State of Emergency declared by the Governor on March 4, 2020, and finds the State of Emergency continues to directly impact the ability of the Directors to meet safely in person and/or that state or local officials continue to impose or recommend measures to promote social distancing.

III. APPROVAL OF MINUTES OF BOARD MEETING OF AUGUST 18, 2022

IV. APPROVAL OF CHECK AND CREDIT CARD REGISTERS

V. COMMUNICATIONS

a. PUBLIC HEARING/ORAL COMMUNICATIONS:

Non-agenda items: no individual presentation shall be for more than three (3) minutes, and the total time for this purpose shall not exceed fifteen (15) minutes. Ordinarily, Board members will not respond to presentations, and no action can be taken. However, the Board may give direction to staff following a presentation.

b. PRINCIPAL'S REPORT

This is a presentation of information since the previous Board meeting.

- 1. English Learner Instruction**
 - Report on English Learner demonstration lessons
- 2. Special Education**
 - Behavior Intervention Implementation position update
- 3. General Education**
 - Observation opportunities to increase capacity and strategy use through Personalized Professional Development
 - Certificated Staff Stay Survey to gauge roses and roadblocks for continuous improvement
 - Tips and Tools Newsletter to support instruction and ensure alignment schoolwide
- 4. Intervention/Responsive Intervention for Students' Education (RISE)**
 - Update on Teacher on Special Assignment (TOSA) duties
- 5. School-Wide Assessments**
 - Overview of the 2021-2022 Post-Pandemic baseline California Assessment of Student Performance and Progress (CAASPP) data
 - Data Chat with teachers regarding Northwest Evaluation Association Measures of Academic Progress (NWEA MAP) 2022-2023 Testing and Specific, Measurable, Achievable, Relevant, and Time-bound (SMART) Progress Goals
- 6. School Fiscal Plans**
 - LCAP

- ESSER III
- Extended Learning Opportunity Program (ELOP)
- Universal Pre-Kindergarten (UPK)

c. DIRECTOR OF OPERATION'S REPORT

This is a presentation of information since the previous Board meeting. (Per attached report)

- 1. Enrollment**
 - Latest student enrollment report by grade level
- 2. Attendance**
 - Aggregated Average Daily Attendance Report
- 3. Prop 39 Related Information**
 - Receipt of the Prop 39 Over-Allocation notice for the 2022-2023 School year
 - Furniture and technology delivery for Room 24
- 4. State and Local Mandated Reports**
 - Update on any mandated reports submitted to the Authorizer, County, State, or Federal entities
- 5. CCSA Annual Conference**
 - CCSA Annual conference to be held in Sacramento from March 13-15, 2023
- 6. Comprehensive School Safety Plan**
 - Review of the updated Safe School Plan for the 2022-2023 School year
- 7. Ararat Program for Extended Learning (APEX) Overview**
 - Report on enrollment and program overview
- 8. Update on Legislation**
 - Update on any State or Federal legislation that impacts the Charter School

d. FINANCIAL REPORT

This is an update on what has transpired since the previous board meeting. (Per attached report)

- 1. Budget to Date**
- 2. 2022-2023 Consolidated Applications for Title Funds**
- 3. 2021-2022 Unaudited Actuals Financial Report**
- 4. 2022-2023 Education Protection Plan (EPA)**

VI. DISCUSSION, INFORMATION, AND POSSIBLE ACTION ITEMS

After the presentations, the Board will consider which items will be removed from the list of "consent" items which will be adopted with a single vote without discussion. This is followed by the Board discussing and voting on the items removed from the list by the Board or where individuals have signed up to address the Board on the item.

- a. Facility Purchase**
 - Update from the Governing Board Facilities Committee in regards to efforts to purchase a private site.
- b. Material Revision to Charter Petition**
 - No update
- c. Measures to Prevent Defacing School Facilities**
 - Preventive measures that are taken by the administration to address ongoing issues
- d. Measure RR**
 - Overview of Measure RR and impact on charter schools
- e. 2022-2023 Comprehensive School Safety Plan**
 - Review of the updated 2022-2023 Safe School Plan

- f. **Additional Instructional Support for World Language**
 - Hiring one (1) full-time Instructional Aide to support the instruction of Armenian
- g. **World Language P² (Parent Plus) Program**
 - The introduction of the World Language P² Program intended to create a language-leaning partnership with parents.
- h. **Capacity Development and Employee Retention Policy and Resolution**
 - Introduction of a resolution that supports capacity development and employee retention based on the organization's needs to improve teaching and learning.
- i. **Independent Study**
 - Revision to the existing Independent Study Policy based on the most recent Assembly Bill

VII. CLOSED SESSION

*Adjourned to Closed Session to consider and/or take action upon any of the following items:
Public Employee Employment (G.C. 54957)*

Title:

- **Conference with Legal Counsel**
- **Pupil Discipline**
- **Appointment, Employment, Evaluation, and Discipline of Personnel**
- **Real Estate Negotiations**
- **Public Security**

VIII. PUBLIC SESSION – REPORT OUT OF CLOSED SESSION

The Governing Board will report out any action taken in closed session if any

IX. ACTION ITEMS/CONSENT AGENDA ITEMS

After the presentations, the Board has considered which items to be removed from the list of "consent" items which will be adopted with a single vote without discussion. This is followed by the Board discussing and voting on the items removed from the list by the Board or where individuals have signed up to address the Board on the item.

- a. **Approval is Requested for the 2022-2023 Consolidated Application for Title Funds (ConAPP)**
- b. **Approval is Requested for the 2021-2022 Unaudited Actuals Financial Report**
- c. **Approval is Requested for the 2022-2023 Education Protection Plan (EPA)**
- d. **Approval is Requested for the 2022-2023 Comprehensive School Safety Plan**
- e. **Approval is Requested for the Additional Instruction Support by Hiring One Full-Time Instructional Aide**
- f. **Approval is Requested for Exploring The World Language P² Program**
- g. **Approval is Requested for the Capacity Development and Employee Retention Policy and Resolution**
- h. **Approval is Requested for the Revised Independent Study Policy**

X. FUTURE AGENDA ITEMS

The Board will discuss items for future Board meeting agendas

XI. NEXT BOARD MEETING DATE

November 17, 2022, at 6:30 pm

XII. ADJOURNMENT